

<b>FORM 1449*</b> <b>INFORMATION DISCLOSURE STATEMENT</b>  <b>IN AN APPLICATION</b> (Use several sheets if necessary)	Docket Number: 14917.552USII	Application Number: 10/693,362
	Applicant: Ashish Shah	
	Filing Date: October 24, 2003	Group Art Unit: <del>9152</del> <b>2143</b>

M.F./

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EXAMINER INITIAL	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
/M.F./	6,412,017	June 25, 2002	Straube			July 1, 1996
/M.F./	7,035,847	April 25, 2006	Brown			March 15, 2002
/M.F./	20030187947	October 2, 2003	Lubbers			March 26, 2002
/M.F./	20040068523	April 8, 2004	Keith			October 7, 2002
/M.F./	20040111390	June 10, 2004	Saito			December 9, 2002
/M.F./	20040177100	September 9, 2004	Bjorner			February 13, 2004
/M.F./	20040186916	September 23, 2004	Bjorner			March 1, 2004
/M.F./	20040230615	November 18, 2004	Blanco			April 30, 2004
/M.F./	20050015413	January 1, 2005	Teodosiu et al.			December 10, 2003
/M.F./	20050099963	May 12, 2005	Multer			October 28, 2004
/M.F./	20050125621	June 9, 2005	Shah			October 24, 2003
/M.F./	20050256907	<del>August 27, 2004</del> 11/2005	Novik			November 17, 2005
/M.F./	20060031188	February 9, 2006	Lara			August 5, 2005
/M.F./	20060085561	April 20, 2006	Manasse			September 24, 2004

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EXAMINER	/Mark Fearer/	DATE CONSIDERED	06/22/2007
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.			

<b>FORM 1449*</b> <b>INFORMATION DISCLOSURE STATEMENT</b>  <b>IN AN APPLICATION</b>  (Use several sheets if necessary)	Docket Number: 14917.0552USII	Application Number: 10/693,362
	Applicant: Ashish Shah	Confirmation No.: 2600
	Filing Date: October 24, 2003	Group Art Unit: 2443

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	5,442,779	08.1995	Barber			
	5,485,617	01.1996	Stutz			
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	<del>5,764,844</del>	06.1998	Lomet			5764877
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	5,815,415	09.1998	Bentley			
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	5,842,213	11.1998	Odom			
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	5,899,996	05.1999	Dysart			
	<del>5,899,987</del>	05.1999	Shutt			5905987
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/M.F./	5,937,189	08.1999	Branson			

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<b>FORM 1449*</b> <b>INFORMATION DISCLOSURE STATEMENT</b>  <b>IN AN APPLICATION</b> (Use several sheets if necessary)	Docket Number: 14917.0552US11	Application Number: 10/693,362
	Applicant: Ashish Shah	Confirmation No.: 2600
	Filing Date: October 24, 2003	Group Art Unit: 2443

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U.S. PATENT DOCUMENTS continued...						
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	Applicant: Ashish Shah	Confirmation No.: 2600
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